

## PLANNING, TOWN & ENVIRONMENT

Dear Member

1<sup>st</sup> November 2007

A meeting of the above Committee will be held at "Greenways" on **Friday 9<sup>th</sup> November 2007 at 2.00pm\***, or at the conclusion of the public participation period at 2.10pm, and your attendance is requested.

T R Simpson  
TOWN CLERK

### **PUBLIC PARTICIPATION:**

\*The meeting will be preceded by a public participation period of up to 10 minutes at 2.00pm. If no member of the public wishes to speak to the Council, the meeting will start at 2.00pm.

Members of the public are entitled to speak on individual items on the public agenda in accordance with the Council's public participation scheme.

---

### **Prior to the meeting, to receive:**

1. Apologies for absence
  2. Declarations of Interest
- 

## **AGENDA**

1. **To approve as a correct record the Minutes of the Meeting held on 12<sup>th</sup> October 2007**
2. **Planning Applications**  
To consider applications received for periods ending 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup> & 31<sup>st</sup> October 2007 (*schedule attached*)
3. **Street Lighting**  
To consider whether to submit any bids for possible inclusion in Hampshire County Council's Community Safety Initiative Street Lighting Programme for 2008/09 (*report attached*)
4. **Committee Budget 2008/09**  
To consider proposals for inclusion in the Committee's budget for 2008/09 (*report attached*)
5. **Dog Control Orders**  
To consider consultation from New Forest District Council regarding options available to implement new provisions under the Clean Neighbourhoods and Environment Act 2005 (*report attached*)
6. **Licensing Act 2003**  
To consider New Forest District Council's proposed Statement of Policy for 2008/11 (*attached*)

Note: the Policy has been re-formatted and re-worded in some areas to make it shorter and easier to understand.

## 7. South East Plan

To note the Inspector's Report on the South East Plan (*summary and extract attached*) Members should note that paragraph 26.22 of the attached extract indicates that no substantive case was made for new housing. However, the Town Council did put forward strong views on this issue.

If you would like further information on any of the agenda items, please contact Jo Stannard on (01425) 473883 or email [jo.stannard@ringwood.gov.uk](mailto:jo.stannard@ringwood.gov.uk).

### Committee Members

Cllr N R G Clarke (Chairman)  
Cllr M A Steele (Vice Chairman)  
Cllr M F J Daly  
Cllr Mrs A Wiseman

Cllr N J Chard  
Cllr D R Cole  
Cllr J Terry

### Ex Officio Members

Cllr B H Terry (Mayor)  
Cllr D E Cracknell (Deputy Mayor)

### Student Advisors

Harriet King  
Amy Lowry-Carter

Copied to other members for information.